#### NATURAL RESOURCES COMMISSION

#### **AGENDA**

**January 10, 2013** 

# MSU Diagnostic Center for Population and Animal Health 4125 Beaumont Road, Lansing, MI 48910

(All meetings in Room 101)

### 9:00 a.m. NRC Marketing and Outreach Advisory Committee

- 1. Mentored Youth Hunt Update
- 2. Webcasting NRC meetings Update
- 3. Youth Conservation Council Update
- 4. MI Waterfowl Legacy
- 5. 2013 Youth Outdoor Jamboree
- 6. On-line license-buying experience, improvements and communicating with hunters and anglers

## 10:30 a.m. NRC Policy Committee on Wildlife and Fisheries

- 1. Wildlife and Fisheries Divisions Updates
- 2. Kirtland's Warbler Nesting Areas
- 3. Elk Harvest Update
- 4. Status Update on Wolves

#### 1:00 p.m. NRC and DNR Working Meeting for 2013 Policy Topics

#### 3:00 p.m. NRC Committee of the Whole

- 1. Director's Report
- 2. Legislative Report

#### 4:00 p.m. Partners in Conservation Award

Michigan Duck Hunters Association

# Immediately following award

#### **Public Appearances Before the NRC**

Jim DeClerck – Michigan Resource Stewards (introduction of new officers)

Mike Thorman, Michigan Hunting Dog Federation – wolves

Nancy Warren, National Wolfwatcher Coalition - wolves

John Caretti, MI Trappers and Predator Callers Assoc. – furbearer regs. Jim Sweeney, Concerned Sportsmen of Michigan – APR disease implications

Melba Coleman, Hazel Park - wolves

Al Warren, Ewen - wolves

Nancy Moran – Kirtland's Warblers

Jeremiah Moran - youth waterfowl

# REGULAR MEETING OF THE NATURAL RESOURCES COMMISSION

| <u>FOR</u> | R INFORMATION ONLY – NATURAL RESOURCES COMMISSION  |  |
|------------|--|--|
| A.         | NRC Policy Review Recommendations FOR INFORMATION ONLY1-2  |  |
| NAT        | URAL RESOURCES COMMISSION ACTION   |  |
| A.         | Approval of Minutes December 13, 2012, Natural Resources Commission meeting  |  |
| FOR        | INFORMATION ONLY – DIRECTOR  |  |
| A.         | Netting Regulations (FO-229) FOR INFORMATION ONLY  |  |
| B.         | Order to Regulate Use of Off-Road Vehicles Silver Lake State Park, Oceana County Land Use Order of the Director Amendment No. 02 of 2013 FOR INFORMATION ONLY                      |  |
| C.         | Order to Regulate Use of Grand Haven State Park, Ottawa County Land Use Order of the Director Amendment No. 03 of 2013 FOR INFORMATION ONLY  |  |
| D.         | Order to Regulate Access, Fayette Historic State Park, Delta County Land Use Order of the Director Amendment No. 04 of 2013 FOR INFORMATION ONLY23-28                              |  |
| E.         | Order to Regulate Access, Lime Island State Recreation Area, Chippewa County Land Use Order of the Director Amendment No. 05 of 2013 FOR INFORMATION ONLY                          |  |
| F.         | Order to Regulate Fireworks in Michigan State Parks and Recreation Areas Land Use Order of the Director Amendment No. 06 of 2013 FOR INFORMATION ONLY                              |  |
| G.         | Order Regarding Firearms in Grand Mere State Park and South Fox Island, Berrien and Leelanau Counties Land Use Order of the Director Amendment No. 07 of 2013 FOR INFORMATION ONLY |  |

# IV. <u>DIRECTOR</u>'S ACTION

| A. | Order to Regulate Use of Kirtland's Warbler Nesting Areas Land Use Order of the Director Amendment No. 1 of 201341-44 |  |      |
|----|---|--|------|
| В. | Land Transactions (page 45)   |  |      |
|    | 1.  | Sale of State-owned Land Baraga Management Unit – Houghton County Land Transaction Case #2012010246  | 6-48 |
|    | 2.  | Sale of State-owned Land Straits District – Cheboygan County North Central State Trail Land Transaction Case #20120130   | 9-51 |
|    | 3.  | State Forest and Game Area Land Exchange Traverse City Management Unit – Kalkaska County Martiny Lake State Game Area – Mecosta County Land Transaction Case #20090207 | 2-56 |
|    | 4.  | Conveyance of State-owned Land for Public Use Newberry Management Unit – Luce County Land Transaction Case #20120123   | 7-59 |

## V. COMMITTEE REPORTS

- A. Marketing and Outreach Advisory Committee
- B. NRC Policy Committee on Wildlife and Fisheries

#### VI. COMMISSION REPORTS

If you're unable to attend the meeting but wish to submit written comments on Agenda items, please write to: Natural Resources Commission, P.O. Box 30028, Lansing, MI 48909 or e-mail: <a href="whippled1@michigan.gov">whippled1@michigan.gov</a>. If you would like further information or would like to address the Commission, please contact Debbie Whipple at 517-373-2352 or e-mail: <a href="whippled1@michigan.gov">whippled1@michigan.gov</a>. Persons registering on or before the Friday preceding the meeting will be allowed up to five (5) minutes for their presentation. Persons registering after the Friday preceding the meeting or at the meeting will be allowed up to three (3) minutes. Persons with disabilities needing accommodations should contact Debbie Whipple.

Look for this Agenda and other Natural Resources Commission items at: <a href="http://www.michigan.gov/dnr">http://www.michigan.gov/dnr</a> and click on the "Natural Resources Commission" Quick Link.